

# CITY OF Galdwell, Idaho

## **Planning & Zoning**

#### **HEARING REVIEW APPLICATION**

Type of Review Requested (check all that apply)	
☐ Appeal/Amendment ☐ Comprehensive Plan Map Change ☐ Design Review ☐ Ordinance Amendment ☐ Rezone ☐ Special Use Permit ☐ Subdivision- Preliminary Plat ☐ Out this interpretable to the project of the pr	wher(s):
	R32856168 0
Address: 14660 Pine Knoll St, Caldwell, ID 83605 Parcel N	umber(s): R32856168 0
Subdivision: Passero Ridge No. 2 Block: 6 Lot:	17 Acreage: 1.15 Zoning: R1
Prior Use of the Property: Single-family Residential	
Proposed Use of the Property: Single-family Residential	
Applicant Information:	
Applicant Name: Kyle Prewett (Toll Brothers)	Phone: 831.801.9724
Address: 3103 W Sheryl Dr., Suite 100 City: Meridian	
Email: kprewett@tollbrothers.com	Cell: 831.801.9724
Owner Name: BHEG Passero Ridge LLC	
	Phone:
Address: 1140 Virginia Dr City: Fort Wash	ington State: PA Zip: 19034
Email:	Cell:
Agent Name: (e.g., architect, engineer, developer representative) Ky	yle Prewett - Toll Brothers
	State: _ldaho Zip: _83642
Email: kprewett@tollbrothers.com	Cell: 831.801.9724
Authorization	
Print applicant name: Kyle Prewett  Applicant Signature: Kyle Prewett	
Applicant Signature Kyle Prewett	Date:



## **INVOICE**

Permit #: SUP24-000020

Address: 14660 Pine Knoll St

Fee	Account Code	Amount
P&Z Fee (> than 2 acres)	10200	2,173.00
Eng Fee (2 to 20 acres)	12530	495.18
Fire Fee (> 1 acre)	22025	102.79
TOTAL		2,770.97



#### PAVING THE WAY FOR AMERICA'S LUXURY HOMEBUILDER

September 17<sup>th</sup>, 2024

City of Caldwell 411 Blaine St. Caldwell, Idaho 83605

RE: Passero Ridge Subdivision – Special Use Permit – Maximum Entry Monument Lettering Increase

Dear Staff,

Toll Brothers, on behalf of BHEG Passero Ridge LLC, hereby apply for a Special Use Permit for Passero Ridge Subdivision (the Project) to allow the maximum allowable entry monument lettering size to be increased from 32 square feet to 52 square feet. The Project is located at 14660 Pine Knoll St, Caldwell, ID 83605, parcel R3285616800. Phase 1 of the Project was recorded on November 28<sup>th</sup>, 2023, Phase 2 on December 15<sup>th</sup>, 2023, and Phase 3 was recorded on December 21<sup>st</sup>, 2023. Construction of phases 4, 5, and 6 is ongoing and recording of the final plats for these phases is anticipated to occur in 2025.

The Project has a zoning designation of R-1, which features a maximum allowable entry monument lettering size of 32 square feet. Currently, there is temporary lettering installed at the entry monument meeting the lettering size requirement. In relation to the size of the wall on which the lettering is mounted, it is felt that the current lettering is disproportionately small, does not provide appropriate wayfinding for prospective homeowners, current homeowners, and members of the public visiting the community, and is not to the aesthetic standard expected of a Toll Brothers community. We have designed new lettering, 52 square feet in size, that better accomplishes the previously mentioned aspects that the current lettering does not meet.

Thank you for your time and consideration of this application. If you have any questions or need further information, please don't hesitate to contact me at 208-576-3625 or by email at kprewett@tollbrothers.com.

Sincerely,

Kyle Prewett

Land Entitlement Manager, Idaho

Kyle Prewett

**Toll Brothers** 

#### **CANYON COUNTY LISTING -R32856-168 500 FEET**

#### September 17, 2024

This information should be used for informational use only and does not constitute a legal document for the description of these properties. Every effort has been made to insure the accuracy of these data & is subject to change without notice; however, the Assessor's Office assumes no liability nor do we imply any particular level of accuracy. The Canyon County Assessor's Office disclaims any responsibility or liability for any direct or indirect damages resulting from the use of these property listings.

PIN	Owner Name	In Care Of	Address
32847369 0	AG ESSENTIAL HOUSING MULTI STATE 2 LLC		408 S EAGLE RD STE 100
32851000 0	AYALA LEOPOLDO		15498 MONTANA AVE
32856155 0	BHEG PASSERO RIDGE LLC		1140 VIRGINIA DR
32858000 0	CALDWELL CITY OF		PO BOX 1179
32860000 0	DAYNES ALLAN AND KAREN LIVING TRUST		15516 S MONTANA AVE
32859000 0	IDAHO CONFERENCE OF SEVENTH DAY ADVENTIST	TS	7777 FAIRVIEW
328590100	JONES STEVEN KEN		15554 S MONTANA AVE
328500100	LAKE LOWELL PROPERTIES LLC		3175 E WARM SPRINGS RD STE 130
32847378 0	LENNAR HOMES OF IDAHO LLC		9169 W STATE ST NO 1101
32856234 0	TOLL SOUTHWEST LLC		3103 W SHERYL DR STE 100



City, State, Zip
EAGLE, ID, 83616
CALDWELL, ID, 83607
FORT WASHINGTON, PA, 19034
CALDWELL, ID, 83606
CALDWELL, ID, 83607
BOISE, ID, 83704
CALDWELL, ID, 83607
LAS VEGAS, NV, 89120
GARDEN CITY, ID, 83714
MERIDIAN, ID, 83642



August 20th, 2024

#### **RE: Neighborhood Meeting Notice for Project in your Neighborhood**

To whom it may concern,

Toll Brothers is in the process of applying for a Special Use Permit application with the City of Caldwell for the Passero Ridge Subdivision. You are receiving this notice because you own property within 500 feet of the subdivision.

The purpose of this meeting is to discuss the application, answer any questions, and listen to your feedback and suggestions. This is not a public hearing and public officials will not be present. A public hearing will be scheduled once our application has been submitted and processed.

#### **Project Description:**

We invite you to meet and review a proposal for a Special Use Permit for Passero Ridge Subdivision to increase the maximum entry monument lettering size from 32 square feet to 52 square feet.

The in-person neighborhood meeting details are as follows:

Day: Monday, September 9th, 2024

Time: 5:30 PM - 6:30 PM

Location: Passero Ridge Subdivision Sales Office - 15312 Dark Maple Ave, Caldwell, ID 83607

We look forward to the neighborhood meeting and encourage you to attend. At that time, we will answer any questions and collect any comments you may have.

If you have any questions or need further information, please don't hesitate to contact me at kprewett@tollbrothers.com

Respectfully,

Kyle Prewett Land Entitlement Manager Toll Brothers 3103 W Sheryl Dr, Suite 100, Meridian, ID 83642

#### **NEIGHBORHOOD MEETING SIGN-IN FORM**

## City of Caldwell Planning and Zoning Department 621 E. Cleveland Blvd., Caldwell, ID 83605 Phone: (208) 455-3021

Start Time of Neighborhood Meeting: 5.30

End Time of Neighborhood Meeting: 6.30

Those in attendance please print your name and address.

If no one attended, Applicant please write across this form "No one attended".

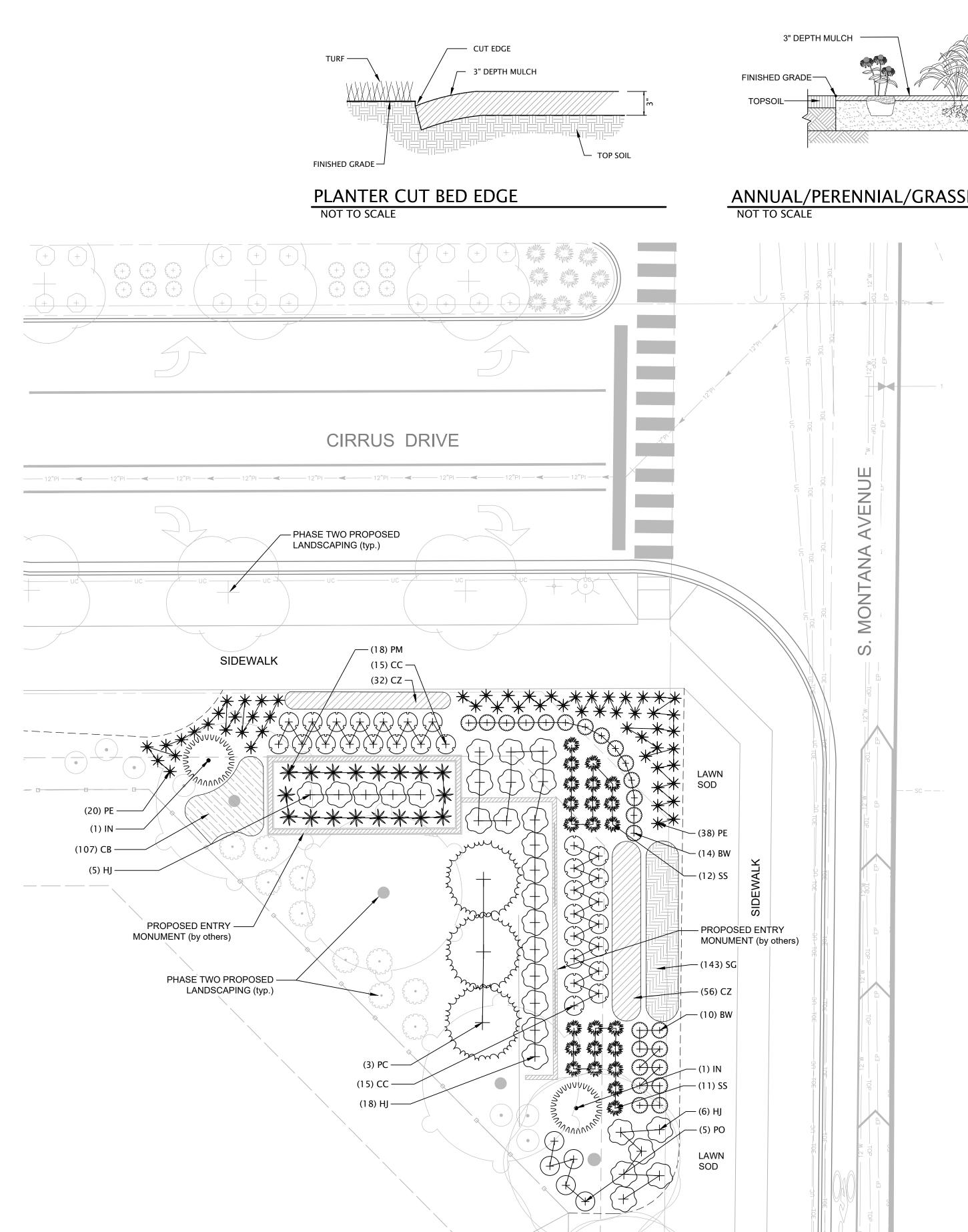
	PRINTED			ADDRESS, CITY, STATE, ZI	
1	No or	c a	Herded		
2	w:				
5,					
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16.					

17	
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20	

#### **NEIGHBORHOOD MEETING CERTIFICATION:**

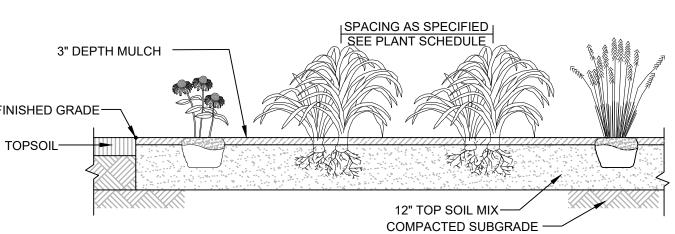
Applicants shall conduct a neighborhood meeting for the following: special use permit applications; variance applications; annexation applications; planned unit development applications; preliminary plat applications that will be submitted in conjunction with an annexation, rezone or planned unit development application; and, rezone applications as per City of Caldwell Zoning Ordinance Section 10-03-12.

Description of the proposed project:  Special use proposed application
for Passero Ridge Subdivision to increase the Maximum
entry Monunert letters size from 32 square feet to 52 square feet
Date of Round Table meeting:
Notice sent to neighbors on: \[ \tag{7/20/2024}
Date & time of the neighborhood meeting: $9924 , 5:30-6:30$ pm
Location of the neighborhood meeting: Passero Ridge Sub Civision Sales
Office, 15312 Dark Maple Ave, Caldwell, ID 93607
Developer/Applicant:
Name: Toll Brothers
Address, City, State, Zip: 3103 W Shery   Dr. Merician, ID 83642
I certify that a neighborhood meeting was conducted at the time and location noted on this form and in accord with City of Caldwell Zoning Ordinance Section 10-03-12.
DEVELOPER/APPLICANT SIGNATURE
DATE 9/9/24

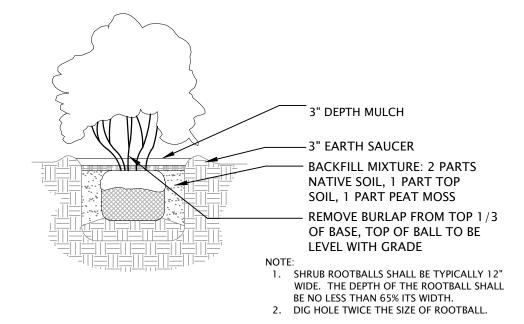


LANDSCAPE PLAN

SCALE: 1" = 10'



ANNUAL/PERENNIAL/GRASSES/GROUNDCOVER BEDS



SHRUB PLANTING

NOT TO SCALE

- 3" DEPTH MULCH

- 3" EARTH SAUCER

REMOVE BURLAP FROM TOP 1/3 OF BASE

TOP OF BALL TO BE LEVEL WITH GRADE

NOTE:
1. SEE CHART FOR MINIMUM ROOTBALL DIAMETER
2. THE DEPTH OF ROOTBALL SHALL BE NO LESS THAN
60% ITS WIDTH

BACKFILL MIXTURE: 1 PART TOPSOIL, 1 PART PEAT MOSS, 1 PART COURSE SAND

## **GENERAL LANDSCAPE NOTES:**

1.) CONTRACTOR SHALL LOCATE AND IDENTIFY EXISTING UNDERGROUND AND OVERHEAD UTILITIES WITHIN CONTRACT WORK AREAS PRIOR TO CONSTRUCTION. CONTACT DIG LINE, INC @ 1.800.342.1885. PROVIDE ADEQUATE MEANS OF PROTECTION OF UTILITIES AND SERVICES DESIGNATED TO REMAIN. REPAIR UTILITIES DAMAGED DURING SITE WORK OPERATIONS AT CONTRACTOR'S EXPENSE.

2.) ALL PLANT MATERIAL SHALL CONFORM TO THE AMERICAN NURSERYMAN STANDARDS FOR TYPE AND SIZE SHOWN.

3.) ALL PLANTED BEDS TO RECEIVE A MIN. 3" DEPTH STONE MULCH, AND TREE RINGS SHALL RECEIVE 3" DEPTH DOUBLE SHREDDED HARDWOOD BARK MULCH.

4.) PLANT LIST IS REPRESENTATIVE AND SUBJECT TO ADDITIONS AND/OR SUBSTITUTIONS OF SIMILAR SPECIES THAT ARE SUBJECT TO CITY FORESTER'S PRE-APPROVAL. PLANTING BED DESIGN AND QUANTITIES MAY BE ALTERED DURING FINAL PLAT LANDSCAPE PLAN DESIGN.

PLANT SCHEDULE

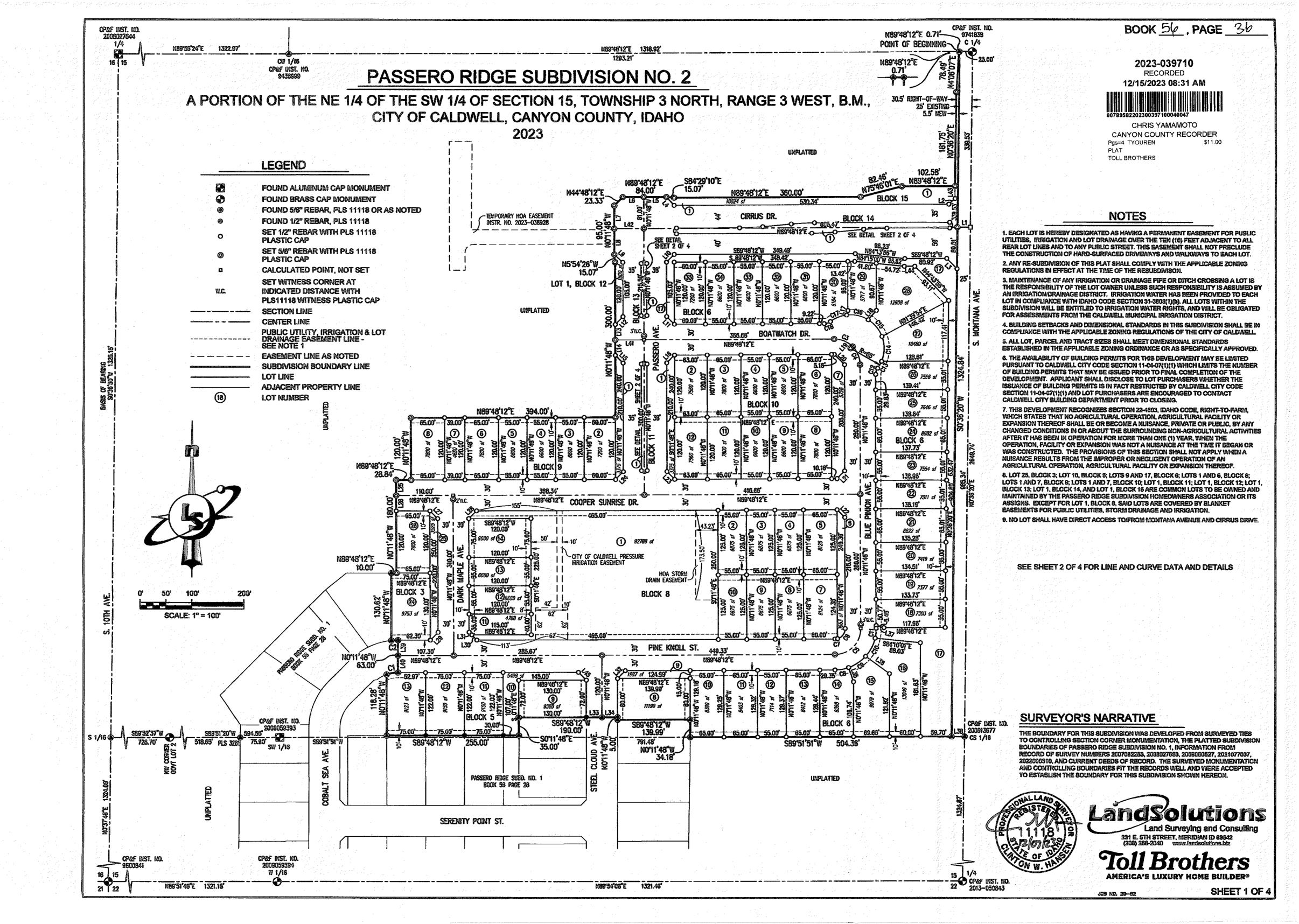
NOT TO SCALE

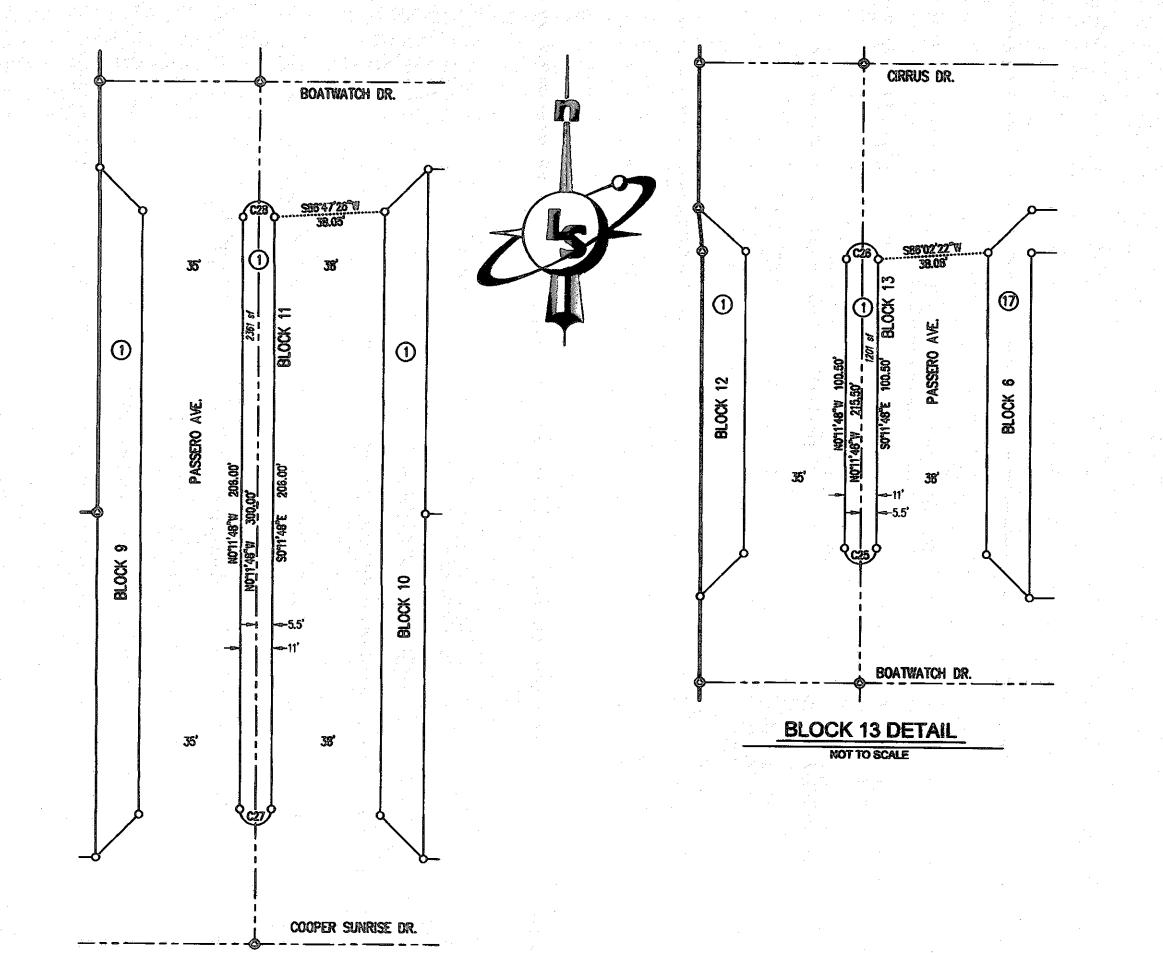
**EVERGREEN TREE PLANTING** 



> ANDSC, PASSER(SUBDIVISION BY BY CALL MONUMEN

8/3/2023 ESE ESE 7851 EF-LAND

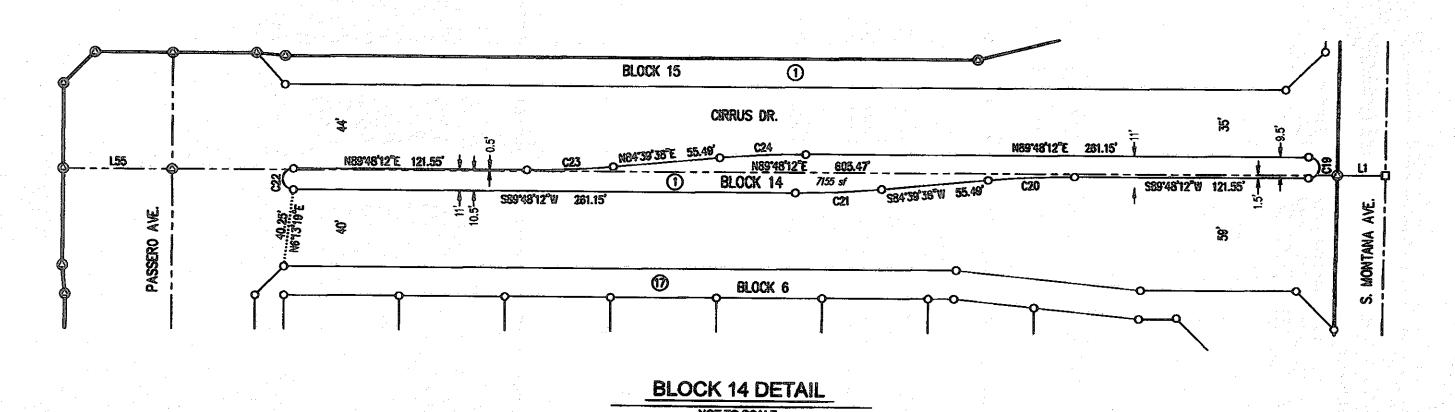




	r	COMAE	TABLE		
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	22.45	67.00'	1971'41°	N8012'21'E	22.34
C2	12.72	130.00°	53516"	\$87'00'04"VI	12.71
C3	39. <i>27</i> *	50.00°	45'00'00"	N67'41'48'W	33.27
C4	39.27	50.00'	45700'00"	N22'41'48'W	38.27
C5	78.54'	50.00'	<b>60.00,00</b> .	N44'48'12"E	70.71'
C6	28.36°	<b>20.</b> 00°	75'31'21°	N37'33'52'E	24.49
<b>C7</b>	5.05′	20.00	1428'39°	N82'33'52"E	5.04'
C8	26.71	80.00	190757	N8074'13"E	26.59
C9	40.00	80.00,	28'38'52"	N56°20°48°E	39.58
Cto	40.00*	80.00	28'38'52"	N27'41'56"E	39.58
C11	18.95'	80'00,	133418	N6"35"21"E	18.91'
C12	12.80'	20.00	38'40'01"	S18'08'12"W	12.58
C13	15.29'	65.00°	13°28°48°	N29'45'49"E	15.26'
C14	49.56	65.00′	43'41'00"	M108'55"E	48. <b>37</b> °
C15	42.74°	65.00	37°40′30°	N39'31'50'W	41.97
C16	43.72	65.00′	38'32'02"	M77"38"06"W	42.90
C17	33.99	65.00'	295743	\$68'07'02"W	33.60°
C18	12.80°	20.00	35"40"01"	N71'28'11'E	12.58
C19	17.28	5.50°	180'00'00"	S011'48 E	11.00
C20	44.92	500.50	50834°	S8713'55'W	44.91
C21	44.83	499.50"	5'08'34"	S8773'55'W	44.82
C22	17.28	5.50°	180°00'00°	N0"11"48"W	11.00'
C23	44.92°	500.50°	5'08'34"	N8713'55'E	44.91°
C24	44.83	499.50	5'08'34°	N8713'55'E	44.82
C25	17.28	5.50'	180'00'00"	N89'48'12"E	11.00
C26	17.28	5.50°	180°00'00°	S89'48'12"W	11.00
C27	17.28'	5.50'	180'00'00"	NE9'48'12'E	11.00'
C28	17.28	5.50°	180'00 <b>'00</b> °	S89'48'12"W	11.00'

LINE TABLE				LINE TA	BLE
UNE A	LENGTH	BEARING	LINE #	LENGTH	BEARING
Li	25.00	N89'48'12"E	L23	21.21	S45711'48"E
L2	16.30	N45'44'03'E	L24	21.21'	N44°48°12″E
L3	28.09"	N44*07 44*W	L25	30.00	10711'48'W
L4	22.30	S42"28"14"E	L26	30.00°	M0711'48"W
L5	43.50'	N89'41'21"E	L27	21.21°	N4511'48'W
L6	40.50	N89'55'33"E	L28	21.21	S44'48'12"W
L7	44.50"	N071'48'W	L29	21.21'	N44'48'12'E
L8	50.50°	N0711'48'W	L30	14.14"	S4511'48"E
L9	22.30*	N4755'23'W	L31	7.07	S4571°48°E
L10	21.21'	S44'48'12"W	L32	21.21	\$44*48*12*₩
L81	21.21'	S4571'48'E	L33	30.00	N89'48'12°E
L12	21.21	N44'48'12'E	<b>L3</b> 4	30.00'	N89'48'12'E
L13	30.00°	N0711'48"W	L35	28.78	S1979'48"E
L14	30.00'	N011'48'W	L38	57.20°	S5350'30'E
L15	21.21'	№4571'48'W	L37	15.58°	S7427'36"E
L16	21.21°	S44'48'12°W	L38	25.00°	\$89'51'51'W
L17	9.01'	M1638'25'E	L39	30.00,	N071'48"W
Lî8	23.88	N41'02'42"E	L40	33.00°	N071'48'W
Li9	5.00	N44°48°12°E	L41	55,50°	N89'48'12'E
L20	28.28	N4571'48'W	L42	57.00′	N89'48'12'E
L21	21.21	N44'48'12"E	<b>L43</b>	23.57°	N0'36'20'E
L <b>2</b> 2	21.21°	N4571'48'W	L44	20.26'	N89'48'12'E
			L45	21.21'	N4571'48'W







Toll Brothers
AMERICA'S LUXURY HOME BUILDER®

Land Surveying and Consulting

231 E. 5TH STREET, MERIDIAN ID 83842
(208) 288-2040 view Jandsofutions, biz

JOB NO. 20-92 SHEET 2 OF 4

#### **CERTIFICATE OF OWNERS**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN CANYON COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF PASSERO RIDGE SUBDIVISION NO. 2;

A PARCEL BEING A PORTION OF THE NE 1/2 OF THE SW 1/2 OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CITY OF CALDWELL, CANYON COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE NORTHWESTERLY CORNER OF THE SW 1/2 OF SAID SECTION 15, FROM WHICH A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHWESTERLY CORNER OF THE NW 1/4 OF SAID SW 1/4 BEARS S 0°35'50" W A DISTANCE OF 1325.15 FEET;

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID NW 1/4 OF THE SW 1/4 N 89°58'24" E A DISTANCE OF 1322.97 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE NORTHWEST CORNER OF THE NE 1/2 OF SAID SW 1/2:

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID NE 1/2 OF THE SW 1/2 N 89°48'12" E A DISTANCE OF 1293.21 FEET TO THE POINT OF

THENCE CONTINUING ALONG SAID NORTHERLY BOUNDARY N 89°48"12" E A DISTANCE OF 0.71 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF S. MONTANA AVENUE;

THENCE ALONG SAID RIGHT-OF-WAY S 0°35'20" W A DISTANCE OF 1324.84 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE 1/4 OF THE SW 14;

THENCE ALONG SAID SOUTHERLY BOUNDARY S 89°51'51" W A DISTANCE OF 504.36 FEET TO A POINT ON THE EASTERLY BOUNDARY OF PASSERO RIDGE SUBDIVISION NO. 1, AS SHOWN IN BOOK \$6 OF PLATS ON PAGE 2 8, RECORDS OF CANYON COUNTY, IDAHO;

THENCE LEAVING SAID SOUTHERLY BOUNDARY AND ALONG THE BOUNDARY OF SAID PASSERO RIDGE SUBDIVISION NO. 1 THE **FOLLOWING COURSES AND DISTANCES:** 

THENCE N 0°11'48" W A DISTANCE OF 34.18 FEET TO A POINT;

THENCE S 89°48'12" W A DISTANCE OF 139.99 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 5.00 FEET TO A POINT;

THENCE S 89°48'12" W A DISTANCE OF 190.00 FEET TO A POINT;

THENCE S 0°11'48" E A DISTANCE OF 35.00 FEET TO A POINT;

THENCE S 89°48'12" W A DISTANCE OF 255.00 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 118.28 FEET TO A POINT ON A CURVE;

THENCE A DISTANCE OF 22.45 FEET ALONG THE ARC OF A 67.00 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 19°11'41" AND A LONG CHORD BEARING N 80°12'21" E A DISTANCE OF 22.34 FEET TO A POINT:

THENCE N 0°11'48" W A DISTANCE OF 63.00 FEET TO A POINT ON A CURVE;

THENCE A DISTANCE OF 12.72 FEET ALONG THE ARC OF A 130.00 FOOT RADIUS NON-TANGENT CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 5°36'16" AND A LONG CHORD BEARING S 87°00'04" W A DISTANCE OF 12.71 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 130.62 FEET TO THE NORTHEASTERLY CORNER OF SAID PASSERO RIDGE SUBDIVISION NO. 1:

THENCE LEAVING SAID SUBDIVISION BOUNDARY N 89°48"12" E A DISTANCE OF 10.00 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 180.00 FEET TO A POINT;

THENCE N 89°48'12" E A DISTANCE OF 28.84 FEET TO A POINT;

THENCE N 89°48'12" E A DISTANCE OF 394.00 FEET TO A POINT:

THENCE N 0°11'48" W A DISTANCE OF 300.00 FEET TO A POINT:

THENCE N 5°54'26" W A DISTANCE OF 15.07 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 95.00 FEET TO A POINT;

THENCE N 44°48'12" E A DISTANCE OF 23.33 FEET TO A POINT;

THENCE N 89°48'12" E A DISTANCE OF 84.00 FEET TO A POINT:

THENCE S 84°29'10" E A DISTANCE OF 15.07 FEET TO A POINT:

THENCE N 89°48'12" E A DISTANCE OF 360.00 FEET TO A POINT;

THENCE N 75°46'01" E A DISTANCE OF 82.48 FEET TO A POINT:

THENCE N 89°48'12" E A DISTANCE OF 102.58 FEET TO A POINT;

THENCE N 0°36'20" E A DISTANCE OF 181.75 FEET TO A POINT;

THENCE N 4°08'07" E A DISTANCE OF 78.49 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 21.50 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF CALDWELL. THE CITY OF CALDWELL HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERECTED WITHIN THE LIMITS OF SAID EASEMENTS

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 17 DAY OF \_\_\_\_

BHEG PASSERO RIDGE LLC, A DELAWARE LIMITED LIABILITY COMPANY

#### ACKNOWLEDGMENT

COMMONWEALTH OF PENNSYLVANIA S.S. **COUNTY OF MONTGOMERY** 

ON THIS 17" DAY OF AOV. 1. 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED A. JANELLE ITURBE, KNOWN OR IDENTIFIED TO ME TO BE AN AUTHORIZED REPRESENTATIVE OF BHEG PASSERO RIDGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

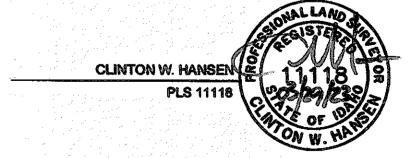
IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

> HEATHER LANCGILL - Notary Public Nontgomery County My Commission Expires Apr 15, 2024

4-15-2024 NOTARY PUBLIC FOR THE COMMONWEALTH OF PENNSYLVANIA

#### CERTIFICATE OF SURVEYOR

i, clinion w. Hansen, do hereby cektify I hat I am a licensed professional land surveyor in the state of Idaho. And tha THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.







#### **HEALTH CERTIFICATE**

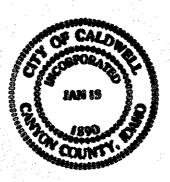
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE CITY OF CALDWELL AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

anthony Lee

04/24

## APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 719 DAY OF NOVEMBER , 2023 THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Tebbir Muyu

11/15/2023

## APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.



CITY ENGINEER ~ CALDWELL IDAHO

## CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CANYON COUNTY SURVEYOR UNDER SE 50-1809

PAVID 72 KINSETT PETTES Z659

## CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 12/14/2023

COUNTY TREASURER



Toll Brothers

AMERICA'S LUXURY HOME BUILDER®

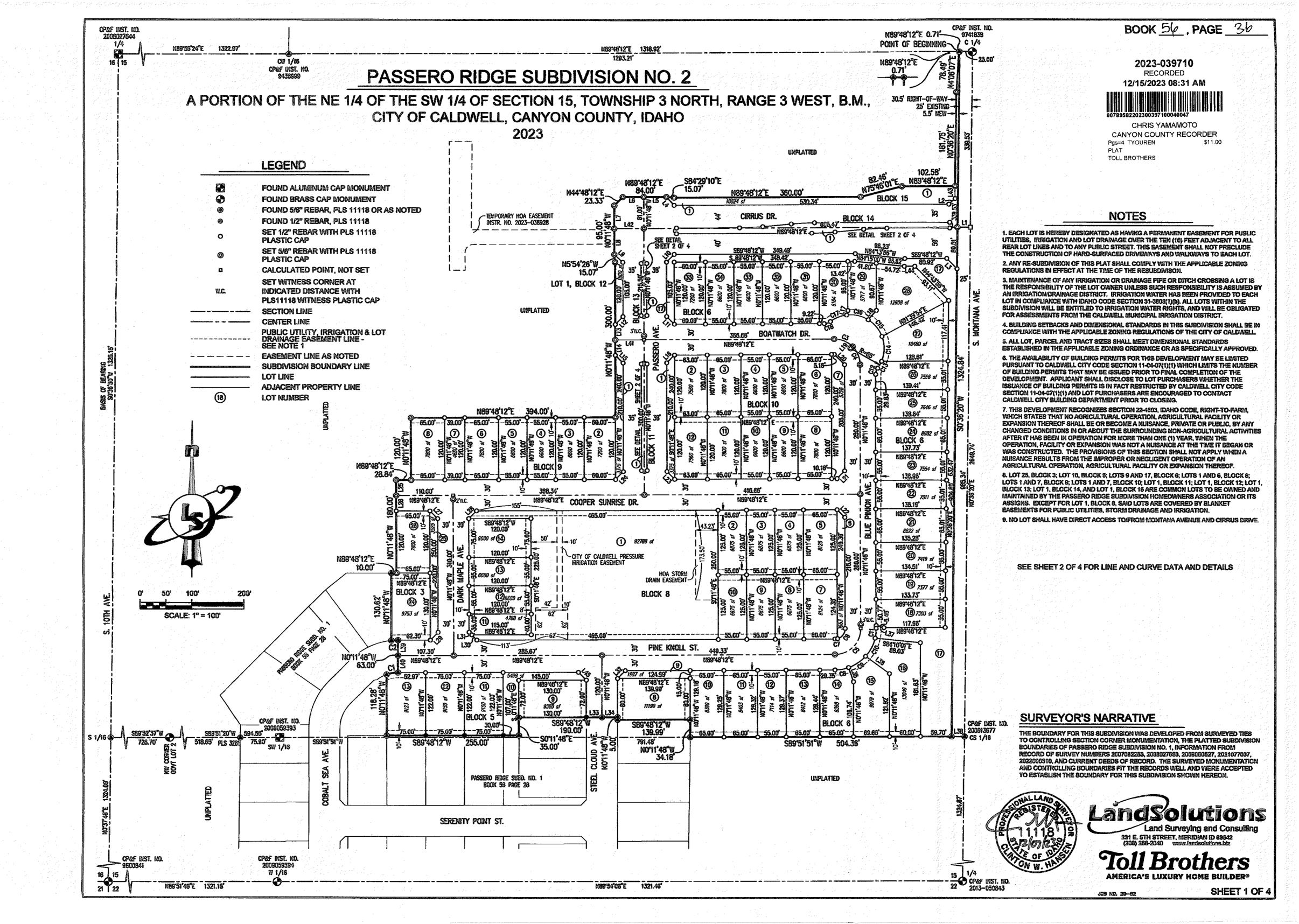
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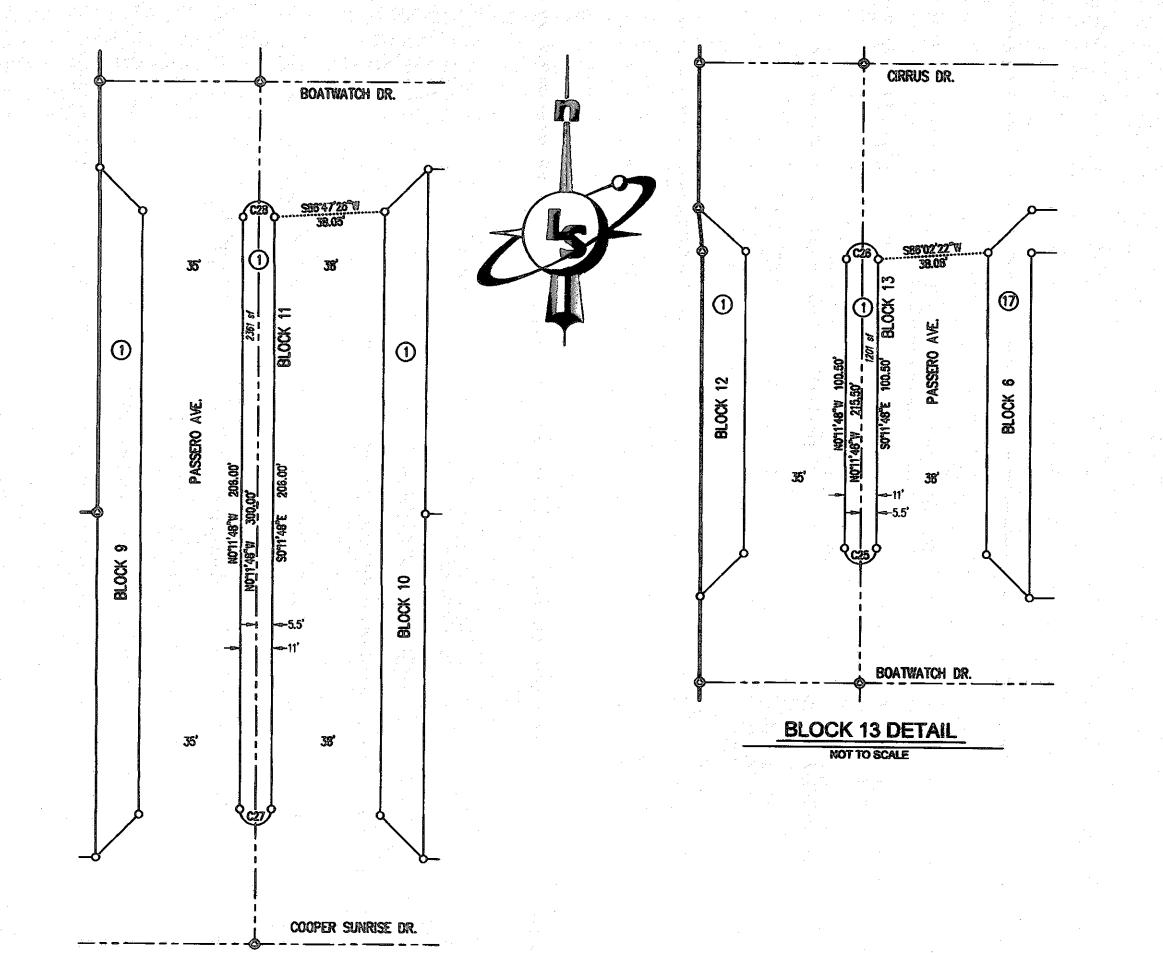
Land Surveying and Consulting

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SHEET 4 OF 4

NO. 23-92

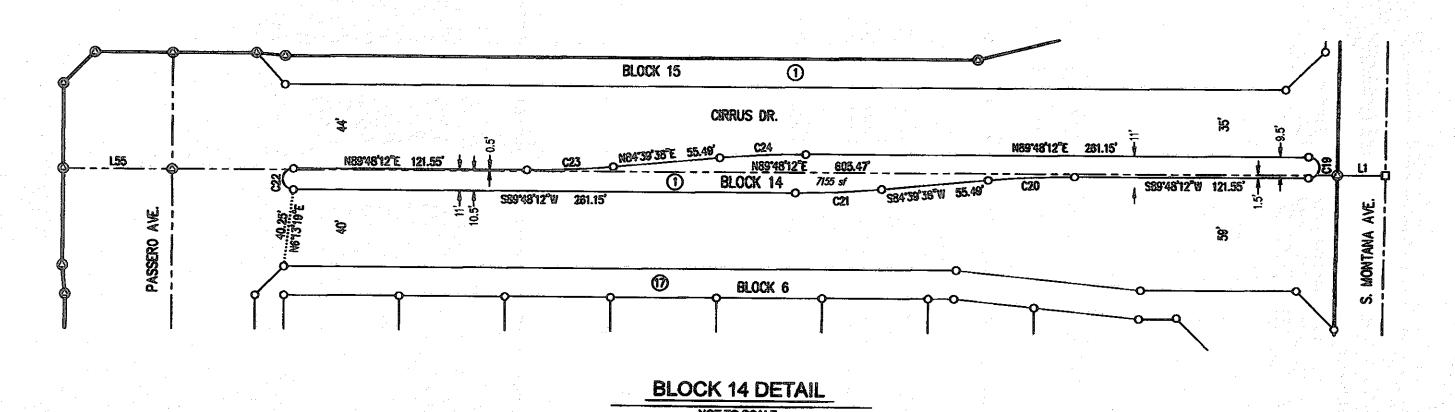




	r	COMAE	TABLE		
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	22.45	67.00'	1971'41°	N8012'21'E	22.34
C2	12.72	130.00°	53516"	\$87'00'04"VI	12.71
C3	39. <i>27</i> *	50.00°	45'00'00"	N67'41'48'W	33.27
C4	39.27	50.00'	45700'00"	N22'41'48'W	38.27
C5	78.54'	50.00'	<b>60.00,00</b> .	N44'48'12"E	70.71'
C6	28.36°	<b>20.</b> 00°	75'31'21°	N37'33'52'E	24.49
<b>C7</b>	5.05′	20.00	1428'39°	N82'33'52"E	5.04'
C8	26.71	80.00	190757	N8074'13"E	26.59
C9	40.00	80.00,	28'38'52"	N56°20°48°E	39.58
Cto	40.00*	80.00	28'38'52"	N27'41'56"E	39.58
C11	18.95'	80'00,	133418	N6"35"21"E	18.91'
C12	12.80'	20.00	38'40'01"	S18'08'12"W	12.58
C13	15.29'	65.00°	13°28°48°	N29'45'49"E	15.26'
C14	49.56	65.00′	43'41'00"	M108'55"E	48. <b>37</b> °
C15	42.74°	65.00'	37°40′30°	N39'31'50'W	41.97
C16	43.72	65.00′	38'32'02"	M77"38"06"W	42.90
C17	33.99	65.00'	295743	\$68'07'02"W	33.60°
C18	12.80°	20.00	35"40"01"	N71'28'11'E	12.58
C19	17.28	5.50°	180'00'00"	S011'48 E	11.00
C20	44.92	500.50	50834°	S8713'55'W	44.91
C21	44.83	499.50"	5'08'34"	S8773'55'W	44.82
C22	17.28	5.50°	180°00'00°	N0"11"48"W	11.00'
C23	44.92°	500.50°	5'08'34"	N8713'55'E	44.91°
C24	44.83	499.50	5'08'34°	N8713'55'E	44.82
C25	17.28	5.50'	180'00'00"	N89'48'12"E	11.00
C26	17.28	5.50°	180°00'00°	S89'48'12"W	11.00
C27	17.28'	5.50'	180'00'00"	NE9'48'12'E	11.00'
C28	17.28	5.50°	180'00 <b>'00</b> °	S89'48'12"W	11.00'

LINE TABLE				LINE TA	BLE
UNE A	LENGTH	BEARING	LINE #	LENGTH	BEARING
Li	25.00	N89'48'12"E	L23	21.21	S45711'48"E
L2	16.30	N45'44'03'E	L24	21.21'	N44°48°12″E
L3	28.09"	N44*07 44*W	L25	30.00	10711'48'W
L4	22.30	S42"28"14"E	L26	30.00°	M0711'48"W
L5	43.50'	N89'41'21"E	L27	21.21°	N4511'48'W
L6	40.50	N89'55'33"E	L28	21.21	S44'48'12"W
L7	44.50"	N071'48'W	L29	21.21'	N44'48'12'E
L8	50.50°	N0711'48'W	L30	14.14"	S4511'48"E
L9	22.30*	N4755'23'W	L31	7.07	S4571°48°E
L10	21.21'	S44'48'12"W	L32	21.21	\$44*48*12*₩
L81	21.21'	S4571'48'E	L33	30.00	N89'48'12°E
L12	21.21	N44'48'12'E	<b>L3</b> 4	30.00'	N89'48'12'E
L13	30.00°	N0711'48"W	L35	28.78	S1979'48"E
L14	30.00'	N011'48'W	L38	57.20°	S5350'30'E
L15	21.21'	№4571'48'W	L37	15.58°	S7427'36"E
L16	21.21°	S44'48'12°W	L38	25.00°	\$89'51'51'W
L17	9.01'	M1638'25'E	L39	30.00,	N071'48"W
Lî8	23.88	N41'02'42"E	L40	33.00°	N071'48'W
Li9	5.00	N44°48°12°E	L41	55,50°	N89'48'12'E
L20	28.28	N4571'48'W	L42	57.00′	N89'48'12'E
L21	21.21	N44'48'12"E	<b>L43</b>	23.57°	N0'36'20'E
L <b>2</b> 2	21.21°	N4571'48'W	L44	20.26'	N89'48'12'E
			L45	21.21'	N4571'48'W







Toll Brothers
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231 E. 5TH STREET, MERIDIAN ID 83842
(208) 288-2040 view Jandsofutions, biz

JOB NO. 20-92 SHEET 2 OF 4

#### **CERTIFICATE OF OWNERS**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN CANYON COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF PASSERO RIDGE SUBDIVISION NO. 2;

A PARCEL BEING A PORTION OF THE NE 1/2 OF THE SW 1/2 OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CITY OF CALDWELL, CANYON COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE NORTHWESTERLY CORNER OF THE SW 1/2 OF SAID SECTION 15, FROM WHICH A 5/8 INCH DIAMETER IRON PIN MARKING THE SOUTHWESTERLY CORNER OF THE NW 1/4 OF SAID SW 1/4 BEARS S 0°35'50" W A DISTANCE OF 1325.15 FEET;

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID NW 1/4 OF THE SW 1/4 N 89°58'24" E A DISTANCE OF 1322.97 FEET TO A 5/8 INCH DIAMETER IRON PIN MARKING THE NORTHWEST CORNER OF THE NE 1/2 OF SAID SW 1/2:

THENCE ALONG THE NORTHERLY BOUNDARY OF SAID NE 1/2 OF THE SW 1/2 N 89°48'12" E A DISTANCE OF 1293.21 FEET TO THE POINT OF

THENCE CONTINUING ALONG SAID NORTHERLY BOUNDARY N 89°48"12" E A DISTANCE OF 0.71 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF S. MONTANA AVENUE;

THENCE ALONG SAID RIGHT-OF-WAY S 0°35'20" W A DISTANCE OF 1324.84 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE 1/4 OF THE SW 14;

THENCE ALONG SAID SOUTHERLY BOUNDARY S 89°51'51" W A DISTANCE OF 504.36 FEET TO A POINT ON THE EASTERLY BOUNDARY OF PASSERO RIDGE SUBDIVISION NO. 1, AS SHOWN IN BOOK \$6 OF PLATS ON PAGE 2 8, RECORDS OF CANYON COUNTY, IDAHO;

THENCE LEAVING SAID SOUTHERLY BOUNDARY AND ALONG THE BOUNDARY OF SAID PASSERO RIDGE SUBDIVISION NO. 1 THE **FOLLOWING COURSES AND DISTANCES:** 

THENCE N 0°11'48" W A DISTANCE OF 34.18 FEET TO A POINT;

THENCE S 89°48'12" W A DISTANCE OF 139.99 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 5.00 FEET TO A POINT;

THENCE S 89°48'12" W A DISTANCE OF 190.00 FEET TO A POINT;

THENCE S 0°11'48" E A DISTANCE OF 35.00 FEET TO A POINT;

THENCE S 89°48'12" W A DISTANCE OF 255.00 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 118.28 FEET TO A POINT ON A CURVE;

THENCE A DISTANCE OF 22.45 FEET ALONG THE ARC OF A 67.00 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 19°11'41" AND A LONG CHORD BEARING N 80°12'21" E A DISTANCE OF 22.34 FEET TO A POINT:

THENCE N 0°11'48" W A DISTANCE OF 63.00 FEET TO A POINT ON A CURVE;

THENCE A DISTANCE OF 12.72 FEET ALONG THE ARC OF A 130.00 FOOT RADIUS NON-TANGENT CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 5°36'16" AND A LONG CHORD BEARING S 87°00'04" W A DISTANCE OF 12.71 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 130.62 FEET TO THE NORTHEASTERLY CORNER OF SAID PASSERO RIDGE SUBDIVISION NO. 1:

THENCE LEAVING SAID SUBDIVISION BOUNDARY N 89°48"12" E A DISTANCE OF 10.00 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 180.00 FEET TO A POINT;

THENCE N 89°48'12" E A DISTANCE OF 28.84 FEET TO A POINT;

THENCE N 89°48'12" E A DISTANCE OF 394.00 FEET TO A POINT:

THENCE N 0°11'48" W A DISTANCE OF 300.00 FEET TO A POINT:

THENCE N 5°54'26" W A DISTANCE OF 15.07 FEET TO A POINT;

THENCE N 0°11'48" W A DISTANCE OF 95.00 FEET TO A POINT;

THENCE N 44°48'12" E A DISTANCE OF 23.33 FEET TO A POINT;

THENCE N 89°48'12" E A DISTANCE OF 84.00 FEET TO A POINT:

THENCE S 84°29'10" E A DISTANCE OF 15.07 FEET TO A POINT:

THENCE N 89°48'12" E A DISTANCE OF 360.00 FEET TO A POINT;

THENCE N 75°46'01" E A DISTANCE OF 82.48 FEET TO A POINT:

THENCE N 89°48'12" E A DISTANCE OF 102.58 FEET TO A POINT;

THENCE N 0°36'20" E A DISTANCE OF 181.75 FEET TO A POINT;

THENCE N 4°08'07" E A DISTANCE OF 78.49 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 21.50 ACRES.

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF CALDWELL. THE CITY OF CALDWELL HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERECTED WITHIN THE LIMITS OF SAID EASEMENTS

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 17 DAY OF \_\_\_\_

BHEG PASSERO RIDGE LLC, A DELAWARE LIMITED LIABILITY COMPANY

#### ACKNOWLEDGMENT

COMMONWEALTH OF PENNSYLVANIA S.S. **COUNTY OF MONTGOMERY** 

ON THIS 17" DAY OF AOV. 1. 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED A. JANELLE ITURBE, KNOWN OR IDENTIFIED TO ME TO BE AN AUTHORIZED REPRESENTATIVE OF BHEG PASSERO RIDGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

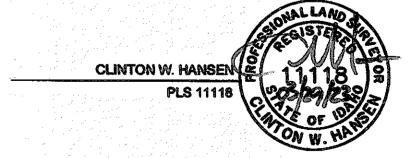
IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

> HEATHER LANCGILL - Notary Public Nontgomery County My Commission Expires Apr 15, 2024

4-15-2024 NOTARY PUBLIC FOR THE COMMONWEALTH OF PENNSYLVANIA

#### CERTIFICATE OF SURVEYOR

i, clinion w. Hansen, do hereby cektify I hat I am a licensed professional land surveyor in the state of Idaho. And tha THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.







#### **HEALTH CERTIFICATE**

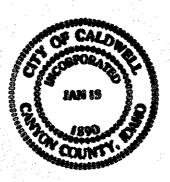
SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE CITY OF CALDWELL AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. BUYER IS CAUTIONED THAT AT THE TIME OF THIS APPROVAL, NO DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS WERE CONSTRUCTED. BUILDING CONSTRUCTION CAN BE ALLOWED WITH APPROPRIATE BUILDING PERMITS IF DRINKING WATER EXTENSIONS OR SEWER EXTENSIONS HAVE SINCE BEEN CONSTRUCTED OR IF THE DEVELOPER IS SIMULTANEOUSLY CONSTRUCTING THOSE FACILITIES. IF THE DEVELOPER FAILS TO CONSTRUCT FACILITIES, THEN SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL, AND NO CONSTRUCTION OF ANY BUILDING OR SHELTER REQUIRING DRINKING WATER OR SEWER/SEPTIC FACILITIES SHALL BE ALLOWED.

anthony Lee

04/24

## APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 719 DAY OF NOVEMBER , 2023 THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Tebbir Muyu

11/15/2023

## APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF CALDWELL, CANYON COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.



CITY ENGINEER ~ CALDWELL IDAHO

## CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

CANYON COUNTY SURVEYOR UNDER SE 50-1809

PAVID 72 KINSETT PETTES Z659

## CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE 12/14/2023

COUNTY TREASURER



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SHEET 4 OF 4

NO. 23-92



BY TOLL BROTHERS

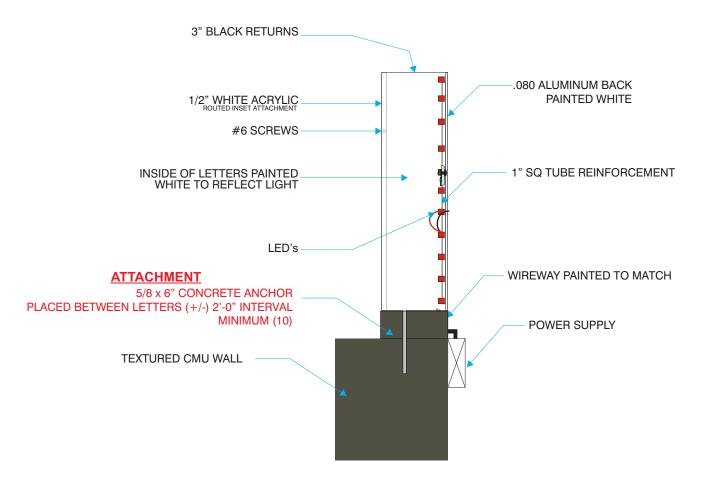
CMU WALL WITH STONE (UNDER SEPARATE PERMIT)

CMU WALL WITH TEXTURE (UNDER SEPARATE PERMIT)

**FRONT ELEVATION** 

TRIMLESS CHANNEL LETTERS PAINTED BLACK BLACK PERFORATED VINYL

SCALE 1/4" = 1'-0"



**SIDE VIEW - LETTER DETAIL** 

# PASSERO RIDGE

SIMULATED NIGHT VIEW







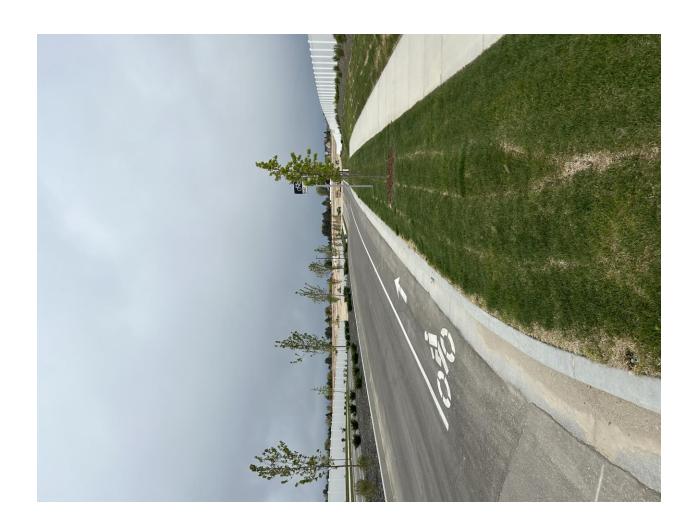












# Property Owner Acknowledgement

I, BHEG Passero Ridge LLC (A. Janelle Iturbe)	_, the record owner for real property addressed
as 0 Montana Ave, Caldwell, ID (Parcel 32856000 0)	, am aware of, in agreement with, and give
my permission to Toll Brothers (Kyle Prewett)	, to submit the
accompanying application(s) pertaining the that proper	rty.
<ol> <li>I agree to indemnify, defend and hold the City of Caclaim or liability resulting from any dispute as to the ownership of the property which is the subject of the subject of the subject of the cacle of the site inspection (s) related to processing said application.</li> </ol>	e statement(s) contained herein or as to the he application.  o enter the subject property for the purpose of
Dated this day of	, 20 <u><b>23</b></u>
	(Signature)
CERTIFICATE OF V	ERIFICATION
COMMONWEALTH OF PENNSYLVANIA ) ) ss.	
County of Montgomery )	
1, Heather L. Wob Va Notary Production of the person whose name is subscribed to the foregoing docume true.	
NOTARY PUBLIC FOR PENNSYLVANIA Residing at My Commission Expires \( \frac{4}{-(5-24} \)	Commonwealth of Pennsylvania - Notary Seal HEATHER L MCGILL - Notary Public Montgomery County My Commission Expires Apr 15, 2024 Commission Number 1241168

# <u>Legal Description</u> Passero Ridge Subdivision No. 2

A parcel being a portion of the NE ¼ of the SW ¼ of Section 15, Township 3 North, Range 3 West, Boise Meridian, City of Caldwell, Canyon County, Idaho, and more particularly described as follows:

Commencing at an Aluminum Cap monument marking the northwesterly corner of the SW ¼ of said Section 15, from which a 5/8 inch diameter iron pin marking the southwesterly corner of the NW ¼ of said SW ¼ bears S 0°36′50″ W a distance of 1325.15 feet;

Thence along the northerly boundary of said NW ¼ of the SW ¼ N 89°56'24" E a distance of 1322.97 feet to a 5/8 inch diameter iron pin marking the northwest corner of the NE ¼ of said SW ¼;

Thence along the northerly boundary of said NE ¼ of the SW ¼ N 89°48'12" E a distance of 1293.92 feet to a 5/8 inch diameter iron pin on the westerly right-of-way of S. Montana Avenue;

Thence along said right-of-way S 0°36'20" W a distance of 37.05 feet to the **POINT OF BEGINNING**;

Thence continuing along said right-of-way S  $0^{\circ}36'20"$  W a distance of 1287.80 feet to a point on the southerly boundary of said NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ ;

Thence along said southerly boundary S 89°51'51" W a distance of 504.36 feet to a point on the easterly boundary of Passero Ridge Subdivision No. 1, as shown in Book \_\_\_\_ of Plats on Page \_\_\_ , records of Canyon County, Idaho;

Thence leaving said southerly boundary and along the boundary of said Passero Ridge Subdivision No. 1 the following courses and distances:

Thence N 0°11'48" W a distance of 34.18 feet to a point;

Thence S 89°48'12" W a distance of 139.99 feet to a point;

Thence N 0°11'48" W a distance of 5.00 feet to a point;

Thence S 89°48'12" W a distance of 190.00 feet to a point:

Thence S 0°11'48" E a distance of 35.00 feet to a point;

Thence S 89°48'12" W a distance of 255.00 feet to a point;

Thence N 0°11'48" W a distance of 118.28 feet to a point on a curve;

Thence a distance of 22.45 feet along the arc of a 67.00 foot radius non-tangent curve right, said curve having a central angle of 19°11'41" and a long chord bearing N 80°12'21" E a distance of 22.34 feet to a point;

Thence N 0°11'48" W a distance of 63.00 feet to a point on a curve:

Thence a distance of 12.72 feet along the arc of a 130.00 foot radius non-tangent curve left, said curve having a central angle of 5°36'16" and a long chord bearing S 87°00'04" W a distance of 12.71 feet to a point;



Thence N 0°11'48" W a distance of 130.62 feet to the northeasterly corner of said Passero Ridge Subdivision No. 1;

Thence leaving said subdivision boundary N 89°48'12" E a distance of 10.00 feet to a point;

Thence N 0°11'48" W a distance of 180.00 feet to a point;

Thence N 89°48'12" E a distance of 28.84 feet to a point;

Thence N 0°11'48" W a distance of 120.00 feet to a point;

Thence N 89°48'12" E a distance of 394.00 feet to a point;

Thence N 0°11'48" W a distance of 300.00 feet to a point;

Thence N 5°54'26" W a distance of 15.07 feet to a point;

Thence N 0°11'48" W a distance of 95.00 feet to a point;

Thence N 44°48'12" E a distance of 23.33 feet to a point;

Thence N 89°48'12" E a distance of 84.00 feet to a point;

Thence S 84°29'10" E a distance of 15.07 feet to a point;

Thence N 89°48'12" E a distance of 360.00 feet to a point;

Thence N 75°46'01" E a distance of 82.46 feet to a point;

Thence N 89°48'12" E a distance of 100.58 feet to a point;

Thence N 0°36'20" E a distance of 141.27 feet to a point;

Thence N 5°50'37" E a distance of 82.15 feet to the **POINT OF BEGINNING.** 

This parcel contains 21.50 acres.

Clinton W. Hansen, PLS Land Solutions, PC March 8, 2022



